HEBREWS 11:6
6But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

61-0128 - WHY
E-39) And I will say today... They say, "Number one killer is heart disease." I don't believe number one killer's heart disease. I believe number one killer is sin disease. That's the killer--that unbelief. That's what's killing people. We got the best doctors we ever had, the best medicine we ever had, certainly the best hospitals we ever had, the best medicines to practice with we ever had; and we got more sickness than we ever had because we got more unbelief than we ever had. That's exactly true. So it isn't... Number one killer isn't heart trouble; it's sin trouble is number one killer.

65-1125 - THE INVISIBLE UNION OF THE BRIDE OF CHRIST
273) What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word.

Love...the Cure
GALATIANS 5:5-6
5For we through the Spirit wait for the hope of righteousness by faith. 6For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

I CORINTHIANS 13:1-2
1Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I JOHN 2:15-16
15Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

GENESIS 3:6
6And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

MATTHEW 4:1-11
1Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2And when he had fasted forty days and forty nights, he was afterward an hungred. 3And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. 4But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7Jesus said unto him, It is
written again, Thou shalt not tempt the Lord thy God. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

**LAODICEAN CHURCH AGE - CHURCH AGE BOOK**

360-3) A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN'T fail.

**61-0218 - BALM IN GILEAD**

E-67) "...Is there no balm in Gilead? Is there no physician there? Then why is My people still weighed in sin? Why are they still moping around for the things of the world. Isn't there enough satisfaction in My Gospel to take care of every longing that they have? Is there enough joy when they receive Me? Don't I give them enough joy and love, that it'd take all the love of the world out of them? I said, you know, 'If you love the world or the things of the world, the love of the Father is not in you.' Is there enough joy in serving God to take you away from the things of world? Then why isn't the daughter of My people recovered from their sin sickness?"

**NUMBERS 14:1-10**

1 And all the congregation lifted up their voice, and cried; and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! 3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? 4 And they said one to another, Let us make a captain, and let us return into Egypt. 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. 6 And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: 7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. 8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. 9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. 10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

**GALATIANS 5:5-6**

5 For we through the Spirit wait for the hope of righteousness by faith. 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

**62-1014M - THE STATURE OF A PERFECT MAN**

328) Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what
does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

329) Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

63-0901E - DESPERATIONS
68) Now the Word plainly states, if you want to put this down, in Galatians 5:6, that, "Faith worketh by love." See? "Faith worketh by love." And the only way that you can have faith, is have love first. Because, after all, faith is love's incentive. Incentive, that's exactly what--what faith is. It's an incentive to love. Now, you, if you don't have love, you can't have faith. See?

63-0901E - DESPERATIONS
72) ...We must have love before we can have faith. And faith... When we have genuine love, what does it do? It pushes our faith out on the battlefront for God. See? Genuine godly love for God and for His Word and for His people, will push faith out there. Love just takes a hold of faith, and just, "Come on, let's go!" And out it goes, 'cause that's what love does.

73) John 14:23, Jesus said, "If a man loves Me, he'll keep My Words." Now you can't keep His Words without having faith in what He said. So, you see, if he loves God, then he keeps God's Word. If He said, "I'm the Lord that healed thee," he believes that. Love makes him believe it, because love dominates all. "Though I speak with tongue of man and Angels, have not love, it's nothing, see. Though I have faith to move mountains, and have not love, it's nothing." Love dominates all, 'cause God is love, a God of love. Now, yes, sir! If Jesus said, "If a man loves Me, he will keep My Words."

JOHN 14:18-21
18 I will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. 20 At that day ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

I JOHN 4:15-19
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 19 We love him, because he first loved us.

64-0411 - SPIRITUAL AMNESIA
37) Now, this amnesia, we're told it is a... cause you to be to a place where you cannot identify yourself. Now, it's a unusual thing. It don't happen too often, but the causes is from shock. It's somebody that don't even know who they are. You find it from wars, sometime, soldiers get it. Sometimes people get it. Another thing causes it, is worry. Worry will cause it.

38) Worry has no virtue to it, at all. Yeah, just skip worry, and accept faith.

39) Someone said, "Well, now, what if you're going to be shot in the morning, wouldn't you worry?" I said, "No, don't think so." "Why?" I said, "Worry couldn't do nothing but make me worse."

"Well, what good is it going to do to have faith?" I said, "It might deliver me." And that's right, see.

40) So worry has no virtue to it, at all, but faith has all virtue. Believe!
65-0221M - MARRIAGE AND DIVORCE

74) Now when I go overseas, to make it right, my little family gathers around, and we pray with one another. And I commit them to God, and they commit me to God. And when we do, we go over sea, I go overseas. Now, I know she loves me; I have confidence in her. And I love her; she's got confidence in me. As long as I love her like that, she don't have any worry about me taking any other woman out. As long as she loves me right, why, there is no need of me thinking about any other man going out with her, because she is my wife and I believe her.

75) I believe, if I would actually do something wrong, make a mistake and go out with some woman, and return back and would confess it to her, and tell her, "Meda, I didn't mean to do that. I just got caught in a trap; this woman just run right up to me and grabbed me by the arm, and started so-and-so," I believe she would be understanding. I believe she would forgive me for it. But I wouldn't do it, for nothing, because I love her. Though she would forgive me, I wouldn't do it. I wouldn't hurt her, for nothing. Though I know she would forgive me for it, I don't want to hurt her.

76) And that's the way it is with God. If I... if a phileo love, which is human love, fellowship love, can make a man feel that about his wife; what about agapao love, the Greek word meaning "the love of God," how would that make me do about Jesus Christ?

65-1205 - THINGS THAT ARE TO BE

95) ...And that, in phileo love to my wife, how much greater is my agapao love to God! Oh, I wouldn't do nothing to hurt Him. Certainly not. I love Him. I want to do everything that He wants me to do. I want to cope with every Word that He said, no matter what the world says. They, they ain't going to believe It, anyhow. I want to know what He said for me to do. And if I lack something, I want Him to give it to me. And live for Him, keeping ourselves from the world.

62-0628 - A GREATER THAN SOLOMON IS HERE

E-24) The most horrible thing that there is, friends, is unbelief. That's the only sin that there is. There is no other sin but unbelief. I was preaching on that some years ago in a Methodist church. And it was a nice big Methodist church, and they... Most of them, or some of them, believe in holiness, the southern Methodists. And they were... I was preaching about... I said, "Committing adultery's not a sin." I said, "Telling lies is not a sin. Taking the Lord's Name is not a sin." That was just too much for some dear old sister setting there, with her little collar all up around. She said, "I pray you tell me, what is sin?" That right. She just couldn't hold it any longer. And I said, "Sin is this, my sister. See? Sin is unbelief. They do these things. They commit adultery; they tell lies, and they do these things. It's the attributes of unbelief. If they were believers, they wouldn't do those things. That's... They're unbelievers. That's the reason they do it. It's just the attributes proving that they are unbelievers. For Jesus... The Scripture plainly teaches us that "He that believeth not is condemned already." See? You can't even get started. So the most horrible thing there is unbelief.

58-0519 - LIFE

E-34) ...The love of God is called "Agapao" which means, "God's love."

The love that you have for your wife is "Phileo." Phileo love, that's human love. Here's a difference of it. You get them so mixed up, like faith and hope, they get mixed up. Love. The kind of love that you have for your wife is called Phileo love and that love would make you jealous, till if a man would insult her, you'd shoot him in his tracks. That's what Phileo love would do. You love her with that kind of love. But Agapao love would make you pray for his sinful soul. That's the difference.
65-0217 - A MAN RUNNING FROM THE PRESENCE OF THE LORD

170) As John of old, when he got too old to preach, he would just set and scream, they tell me, with all of his might, "Little children, love one another!" Love one another. **Don't let nothing come among you,** see.

I JOHN 4:7-8

7Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 8He that loveth not knoweth not God; for God is love.

60-0522E - ADOPTION 4

101) I said, "O Lord, that's what I'm here at the church for, trying to set the church in order," telling you, brother and sister, there's only one thing that can enter that; that's perfect love. Not because you're loyal to the Branham Tabernacle, or the Methodist church, or Baptist church, them's all right; you should be. But, oh, friends, you've got... Not because you spoke with tongues, danced in the Spirit, because you cast out devils, or moved mountains with faith. That all's all right, for that's all right, but still unless that real perfect love is in there. That was where perfect love was. And that's the only thing that'll let you in there. That's the only thing that can stay there, it's the only thing there was, there.

61-0118 - JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER

E-14) John, after he returned from the Isle of Patmos out in the Aegean Sea, only thing he could say was, "Little children, love one another." He found there was something real.

60-0109 - SIRS WE WOULD SEE JESUS

E-18) It reminds me of a little story I've often referred to. I lived by the side of the Ohio River. And there was a little boy who went to a certain church in my city, and he was an enthusiastic little boy. And the little fellow had faith that he had heard so much about God... And he did not go to our church; he went to another church.

And he went to his mother one day, and he said, "Mama..." He was about ten years old, I guess, little fellow for his age. And he said, "I want to ask you something."

She said, "Junior, go ahead and ask."

He said, "If this God that you tell me about, and the pastor speaks from the pulpit, and the Sunday school teacher tells us about in Sunday school, if He is such a great God, why can't we see Him?" That's a very sensible question.

And she said, "Sonny, I'm not able to answer such a question; ask your Sunday school teacher."

And the little fellow, the following Sabbath, asked his Sunday school teacher the question. She said, "I'm not able to answer you; go, see the pastor."

And he went to the pastor, and the pastor said, "My little lad, I am fond of your enthusiasm. But I'd like to say to you this: that no man can see God."

Well, it disappointed the little fellow. "How would I really understand if He made the earth, and the heavens, and all these great things, and then I can't see Him?"

E-19) He used to go up on the river with an old fisherman, that they fish in the--make a--commercial fishing. And he went up to run the nets, up near the Six Mile Island above Louisville. And there come up a rain, and on the road back, they had to get into the bushes to keep from being washed in with the rain and the storm. After the storm was over, the sun came out, the old fisherman bailed out his boat, put the little boy in the stern, and pushed out from the bank and started down the river.

And as he was clipping the oars against the waves, as only a boatman knows the rhythm, the sun was going down in the west. And across the east which he was faced pulling his boat, there came a rainbow. And the little fellow setting quiet for awhile, noticed the old fisherman breathing, and catching his breath, and
snubbing. And after a bit he noticed great, glistening white tears rolling down his gray beard, dropping on his bosom.

And the little fellow become emotional, excited. And he rushed from the stern of the boat, up to the middle and said... Fell down at his knees, and said, "Sir, I want to ask of you a question." Said, "My mother, or Sunday school teacher, or neither my pastor can answer me." He said, "I noticed you looking at the rainbow, and as I understand from the Scriptures, that God gave it as a sign. And if God is so great, why can't we see Him?"

And the old man, kindy upset because of the little lad's enthusiasm, pulled his oars into his lap, took the little boy in his arms and looked him in the face, and brushed back his hair and gazed him in the eyes. And he said, "Sonny, all I've seen for the past forty years has been God."

There was so much in the old fisherman. The only way to see God is get Him on the inside of you, so He can use your eyes. You'll see Him. But if you're trying to see Him on an intellectual conception of His Word, or some emotional work up, it'll never count anything; He's got to be in you.